### GOVERNMENT OF INDIA MINISTRY OF DEVELOPMENT OF N.E.REGION NORTH EASTERN COUNCIL SECRETARIAT NONGRIM HILLS, SHILLONG-793003

Website: https://necouncil.gov.in

No.ADMN-12011/2/2021-ADMN

Dated:

November, 2022

The North Eastern Council Secretariat is looking for the services of suitable Officers for filling up 1(One) post of Research Officer (Small Scale Industries) on Deputation: For Armed Forces Personnel – Deputation/re-employment basis as per the provision of Recruitment Rules. The pay and other terms and conditions of deputation will be regulated in accordance with DOPT's OM No. 6/8/2009-Estt.(Pay-II) dated 17.06.2010 as amended from time to time. Cadre authorities/Head of Departments are requested to forward applications of eligible and willing candidates whose services can be spared on deputation basis immediately so as to reach the Deputy Secretary (Admn.) within 60 days from the date of publication of this advertisement in the Employment News. For eligibility criteria, job requirement, qualifications and experience, as per Annexure-I and Prescribed format at Annexure -II and other necessary details, please visit the NEC website http://necouncil.gov.in.

#### LIST OF ENCLOSURES TO BE ACCOMPANIED WITH THE APPLICATION.

- 1. Application in prescribed format Annexure-II duly completed, signed by the candidate and countersigned by the Cadre/Appointing authority.
- 2. Attested copies of ACRs for the last 5(five) years duly attested on each page with seal by an officer not below the rank of Under Secretary to the Government of India or above.
- 3. Integrity Certificate.
- 4. Vigilance Clearance.
- 5. Major or minor penalty certificate for the last 10 years of his service.
- 6. A certificate to the effect that the particulars furnished by the candidate have been verified and found correct as per service records.
- 7. Cadre clearance certificate.
- 8. Self-attested photocopies of Certificate of educational qualifications.

(L. Beimopha)
Deputy Secretary (Admn.)
NEC Secretariat, Nongrim Hills
Shillong: 793003.

Ph. No.: 0364-2522647

# ANNEXURE - I

| 1.  | (a)        | Name of the post   | e Re  | search Officer (Small Scale Industries)   |  |  |  |  |  |
|-----|------------|--|---|---|--|--|--|--|--|
|     | (b)        | No. of post  | 1 (   | one)  |  |  |  |  |  |
|     | (c)        | Scale of pag   | y Rs.   | Rs. 8,000-275-13,500/-(5 <sup>th</sup> CPC)/ [PB-3 Rs.15,600 -39,100 +GP Rs.5,400/-(6 <sup>th</sup> CPC)] corresponding to Level 10 of Pay Matrix of the 7 <sup>th</sup> CPC.   |  |  |  |  |  |
|     | (d)        | Method of<br>Recruitmen<br>and<br>Eligibility<br>Criteria. | De  | Difficers of the Central Government/State Governments/Union Territories.  (i) holding analogous post on regular basis in the parent care/department; or  (ii) with five years' service in the grade rendered after appointment thereto on a regular basis in post in the scale of pay of Rs.650 10500/- (5th CPC)/ PB-2 Rs.9300-34800/-+Grade Pay Rs.4600/-(CPC) correspondence to Level 7 of the Pay Matrix of the 7th CPC equivalent in the parent cadre/department; or  (iii) with eight years' service in the grade rendered after appointment.   |  |  |  |  |  |
|     |            |  |   | thereto on a regular basis in post in the scale of pay of Rs.550 9000/-(5 <sup>th</sup> CPC) / PB-2 Rs.9,300-34,800/-+Grade Pay Rs.4200/-(6 CPC)correspondence to Level 6 of the Pay Matrix of 7 <sup>th</sup> CPC equivalent in the parent cadre/department; and   |  |  |  |  |  |
|     |            |  | (b)   | possessing the following educational qualifications and experience:   |  |  |  |  |  |
|     |            |  |   | (1) Bachelor's Degree from a recognized University or equivalent  |  |  |  |  |  |
|     |            |  |   | (ii) Five years experience in promotion and development of small scale industries and allied matters.   |  |  |  |  |  |
|     |            |  | The A to retire also be the damay be retired made | For Armed Forces Personnel The Armed Forces personnel of the rank of Lieutenant or equivalent who are due to retire or to be transferred to reserve within a period of one year and possessing the educational qualifications and experience prescribed for deputationists shall also be considered. If selected, such officers will be given deputation terms up to the date on which they are due for release from the armed forces. Thereafter they have be continued on re-employment terms. In case such eligible officers have extired or have been transferred to reserve before the actual selection to the post is nade their appointment will be on re-employment basis. (re-employment up to the ge of superannuation with reference to civil post.) |  |  |  |  |  |
|     |            | 1 5  | organiz<br>three y                                | d of deputation/including period of deputation/ another ex-cadre post held liately preceding this appointment in the same or some other zation/Department of the Central Government, shall ordinarily not exceed (years.) The maximum age limit for appointment by deputation shall be not ling 56 years as on the closing date of receipt of application.  |  |  |  |  |  |
| (e) | Jol<br>rec |  | Γο dea  | al with matters relating to promotion and development of small scale<br>ies in the North Eastern Region and to assist Adviser (Banking and  |  |  |  |  |  |

### CURRICULUM VITAE PROFORMA

| 1  | Name and address (in block letters)  |             |                                      | :               |        |      |   |                          |
|----|--|-------------|--------------------------------------|-----------------|--------|------|---|--------------------------|
| 2  | Date of birth (in Christian era)   |             |                                      |                 | 1:     |      |   |                          |
| 3  | Date of retirement under Central/State Govt. rules.  |             |                                      |                 | vt. :  |      |   |                          |
| 4  | Educationa   | ıl quali    | fications.                           |                 | :      |      |   |                          |
| 5  | Name of th   | e post      | applied for.                         |                 | :      |      |   |                          |
| 6  | Present po<br>Grade Pay  | st held     | with pay scale, l                    | Pay band a      | nd :   |      |   |                          |
| 7  | Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same). |             |                                      |                 |        |      | . L 5   |                          |
|    |  | Q           | ualification/experi                  | ence requir     | ed     | (    | Qualification/experience p                          | possessed by the officer |
|    | Essential  | (i)         | apadi digo asis dino astro stra      | AND THE RESERVE |        |      | the companies poor                                  |                          |
|    |  | (ii)        |                                      |                 |        |      |   |                          |
|    |  | (iii)       |                                      |                 |        |      |   |                          |
|    | Desirable  | (i)<br>(ii) |                                      |                 |        |      |   |                          |
| 8  | made by y of the post  | ou abo      | ly whether in the love, you meet the | requireme       | nts    |      |   |                          |
| 9  |  |             | pace below is insu                   |                 | aer. E | neic | se a separate sneet, dui                            | y authenticated by your  |
| O  | ffice/Instt./0   | Orgn.       | Post Held                            | From            | То     |      | Scale of pay/<br>Present Basic Pay<br>And Grade Pay | Nature of duties         |
|    |  | - 30-11-11- |                                      |                 |        |      | *   |                          |
| 10 |  |             | ent employment                       |                 | oc or  | :    |   |                          |
| 11 | temporary or quasi-permanent or permanent.  In case the present employment is held of deputation basis, please state-  |             |                                      |                 |        | :    |   | 3                        |
|    | (a) The date of initial appointment.   |             |                                      |                 |        | :    |   |                          |
|    | (b) Period of appointment on deputation/contr  |             |                                      |                 | ntract | :    |   |                          |
|    |  |             | the parent office belong.            | organization    | on to  | :    |   |                          |

|    | Ple          | ditional details about present employment.  ase state whether working under—  dicate the name of your employer against the  evant column) | •    |                                 |
|----|--------------|---|------|---------------------------------|
|    | (a)          | Central Govt.   | 1:   |                                 |
|    | (b)          | State Government  |      |                                 |
|    | (c)          | Union Territory   | +:   |                                 |
|    | (d)          | Statutory Organization  | +:   |                                 |
|    | (e)          | Autonomous Organizations  | +:   |                                 |
|    | (f)          | Government Undertakings   | -    |                                 |
|    |              | Universities  | +    |                                 |
|    | (h)          | Others  | ŀ    |                                 |
| 1  |              |   | 1:   |                                 |
|    | Dep<br>to fe | se state whether you are working in the same<br>artment and are in the feeder grade or feeder<br>reder grade                              |      |                                 |
| 1  | 4 Are        | you in Revised Scale of pay? If yes, give the   |      |                                 |
|    | date         | from which the revision took place and also   |      | Carry Man Live College          |
| -  | indic        | cate the pre-revised pay scale.   |      |                                 |
| 15 |              | l emoluments per month now drawn  | :    |                                 |
| 16 | Addi         | tional information, if any, which you would   | :    |                                 |
|    | like         | to mention in support of your suitability for   |      |                                 |
|    | the p        |   |      |                                 |
|    | with         | among other things may provide information  |      |                                 |
|    |              | regard to (i) additional academic   |      |                                 |
|    | work         | fications, (ii) professional training and (iii) experience over and above prescribed in the   |      |                                 |
|    | vacan        | cy Circular/ Advertisement)   |      |                                 |
|    | (Note        | Enclose a separate sheet, if the space is   |      |                                 |
|    | insuff       | icient).  |      |                                 |
| 17 | Please       | state whether you are applying for  |      |                                 |
|    | deput        | ation (ISTC)/Absorption/Re-employment   |      |                                 |
|    | basis.       |   |      |                                 |
|    | (Offic       | ers under Central/State Governments are   |      |                                 |
|    | only e       | ligible for "Absorption".)  |      |                                 |
|    | Candi        | dates of non-Government Organizations are   |      |                                 |
| 10 | eligibl      | e only for Short Term Contract.   |      |                                 |
| 18 | Wheth        | er belongs to SC/ST.  | :    |                                 |
| 19 | Remar        | ks  | .  - |                                 |
|    | (The         | candidates may indicate information with  |      |                                 |
|    | regard       | to (i) Research publications and reports  |      |                                 |
|    | and          | special projects, (ii) Awards/  | -1   |                                 |
|    | Schola       | rship/Official Appreciation (iii) Affiliation   | 1    |                                 |
|    | with th      | e Professional bodies/institutions/ societies   |      |                                 |
|    | and (iv      | ) any other information.  |      |                                 |
|    | (Note:       | Enclose a separate sheet if the space is  |      |                                 |
|    | insuffic     | cient), if any.   |      | Secretary and the second second |
| 20 | Whethe       | er the present post held is on substantive :  |      |                                 |
|    | basis of     | on officiating basis or on deputation/short   |      |                                 |
|    | term co      | ntract.   |      |                                 |

If Pay scale/Pay Band with Grade Pay in Sl. no. 6 above is not that of the substantive post held (i.e., that on deputation/short term contract/ACP Scheme upgradation/MACP upgradation), then the substantive pay (with Pay Scale/Pay Band with Grade Pay).

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Date

Signature of the candidate

Address

Phone No./Mobile No.:

Countersigned (Employer with seal and date)

# Strike out whichever is not applicable.

## CADRE CLEARANCE CERTIFICATE

| In the event of selection, Shri/Smti                                 | will be relieved to join the                  |
|--|---|
| post of Research Officer (Small Scale Industries) on Deput           | tation: For Armed Forces Descended Descent    |
| employment basis in the North Eastern Council Secretariat            | Shillong                                      |
|  | , omnong.                                     |
|  | C:  |
|  | Signature:                                    |
|  | Designation of                                |
|  | Competent Authority                           |
| VIGILANCE CLEARANCE  | TE CEDITEICATE                                |
|  | CE CERTIFICATE                                |
| Certified that no vigilance case                                     | is pending or contemplated against            |
| Shri/Smti  | r or contemptated against                     |
|  |   |
|  |   |
|  | Cianata                                       |
|  | Signature:                                    |
|  | Designation of                                |
|  | Competent Authority                           |
|  |   |
| MA IOR/MINOD DENA  | THE DEPONE                                    |
| MAJOR/MINOR PENAL  | LITES REPORT                                  |
| Certified that there is no major                                     | or minor penalties imposed on                 |
| SL-:/G   | or minor penalties imposed on st 10 years.    |
| during las   | it to years.                                  |
|  |   |
|  | Signature:                                    |
|  | 1 Table 1                                     |
|  | Designation of                                |
| *  | Competent Authority                           |
|  |   |
| INTEGRITY CERT   | IFICATE                                       |
| Samina particular - C Cl 1/2   |   |
| Service particulars of Shri/Smti                                     | have been carefully                           |
| scrutinized and it is certified that there is no doubt of his/her is | ntegrity.                                     |
|  |   |
|  | Signature:                                    |
|  |   |
|  | Designation of                                |
|  | Competent Authority                           |
|  |   |
| CORRECTNESS CER  | TIFICATE                                      |
|  |   |
| It is certified that the particulars furnished by Shri/              | Smti .  |
| his/her application Curriculum Vitae Proforma have been verif        | ied and found correct as per Service Becaute  |
|  | red and round correct as per service Records. |
|  |   |
|  | Signature:                                    |
|  |   |
|  | Designation of                                |
|  | Designation Competent Authority               |
|  |   |
|  |   |