GOVERNMENT OF INDIA MINISTRY OF DEVELOPMENT OF NORTH EASTERN REGION NORTH EASTERN COUNCIL SECRETARIAT

NONGRIM HILLS, SHILLONG-793003. Website https://necouncil.gov.in

ADMN-12015(11)/2/2022-ADMN

Dated: 2 September, 2022

The North Eastern Council Secretariat is looking for the services of suitable Officers for filling up 1 (one) post of Executive Engineer (Power) on deputation (including short term contract) For Armed Forces Personnel - Deputation/Re-employment. The pay and other terms and conditions of deputation will be regulated in accordance with DOPT's OM No. 6/8/2009-Estt.(Pay-II) dated 17.06.2010 as amended from time to time. Cadre authorities/Head of Departments are requested to forward applications of eligible and willing candidates whose services can be spared on deputation basis immediately so as to reach the Deputy Secretary (Admn) within 60 days from the date of publication of this advertisement. For eligibility criteria, job requirement, qualifications and experience, as per Annexure-I, Prescribed format of Curriculum Vitea Proforma at Annexure-II and for other necessary details, please visit the NEC website https://necouncil.gov.in.

LIST OF ENCLOSURES TO BE ACCOMPANIED WITH THE APPLICATION.

- 1. Application in prescribed format Annexure-II duly completed, signed by the candidate and countersigned and sealed by the Cadre/Appointing authority.
- 2. Attested copies of ACRs for the last five (5) years duly attested on each page with seal by an officer not below the rank of Under Secretary to the Govt. of India or equivalent.
- 3. Integrity Certificate.
- 4. Vigilance Clearance.
- 5. Major or minor penalty certificate for the last 10 years of his service.
- 6. A certificate to the effect that the particulars furnished by the candidate have been verified and found correct as per service records.
- 7. Cadre clearance certificate.
- 8. Self attested photocopies of educational qualifications.

(L. Beimopha) Deputy Secretary (Admin)

| 1 | . (a) | | Executive Engineer (Power) |
|-----|-------|-------------|--|
| | | the post | |
| | (b) | | 1 (one) |
| | | post | |
| | (c) | | Rs.10000-325-15,200/- (5 th CPC) [PB-3 Rs. 15,600-39,100 + Grade Pay of Rs.6600/- |
| | (1) | pay | (6 CPC) corresponding to Level 11 of Pay Matrix of 7 th CPC |
| | (d) | | Deputation (including short-term contract)/ For Armed Forces Personnel |
| | | Recruitme | Deputation/Re-employment |
| | | nt and | 1 000 |
| | | Eligibility | |
| | | Criteria. | Sector Undertakings/Semi Government or Autonomous organization or Statutory |
| | | | organization: |
| | | | (a) (i) holding analogous post on regular basis in the parent cadre/department; or |
| | | | (ii) with five years' service in the grade rendered after appointment thereto on a |
| | | | regular basis in post in the scale of pay of Rs.8,000-13,500/- (5 th CPC)/PB-3 |
| | | | Rs. 15,600-39,100 + Grade Pay Rs 5 400/-(6th CPC) Corresponding to Level 10 - 6 |
| | | | Pay Matrix of 7 th CPC or equivalent in the parent cadre/department; or |
| | | | (iii) with eight years' service in the grade rendered after appointment thereto on a |
| | | | regular basis in post in the scale of pay of Pa 6500 10 500/ (5th cpc)/ pp c |
| | | | regular basis in post in the scale of pay of Rs.6500-10,500/-(5 th CPC)/ PB-2 Rs.9,300-34,800/- + GP Rs.4,600/- (6 th CPC) Corresponding to Level 7 of Pay |
| | - | | Matrix of 7 th CPC or equivalent in the parent cadre /department; and |
| | | | (b) Possessing the following educational qualifications and experience: |
| | | | (i) Bachelor's Degree in Electrical Engineering from a recognised University |
| | | | (i) Bachelor's Degree in Electrical Engineering from a recognised University or equivalent; and |
| | | | (ii) Five years' experience in formulation, execution and supervision of power |
| | | | development projects or schemes including budge and supervision of power |
| | | | development projects or schemes including hydro-electric generation projects and transmission and distribution. |
| | | | For Armed Forces Personnel: |
| | | | The Armed Forces Personnel of the rank of Major or equivalent who are due to retire or |
| | | | to be transferred to reserve within a period of one year and possessing the educational |
| | | | qualifications and experience prescribed for deputationist shall also be considered. If |
| | | | selected, such officers will be given deputation terms up to the date on which they are |
| | | | due for release from the armed forces. Thereafter they may be continued on re- |
| | | | employment terms. In such case eligible officers have retired or have been transferred to |
| | 1 | | reserve before the actual selection to the post is made their appointment will be on re- |
| | | | employment basis. (Re-employment up to the age of superannuation with reference to |
| | | | civil post). |
| | | | |
| | | | Period of deputation/contract including period of deputation/contract in another ex- |
| | | | cadre post held immediately preceding this appointment in the same or some other |
| | | | organisation/Department of the Central Government, shall ordinarily not exceed three |
| | | | years. The maximum age limit for appointment by deputation/contract shall be not |
| - | () T | 1 | exceeding <u>36 years</u> as on the closing date of receipt of application. |
| 1 | (e) J | 1 | To assist Adviser (Power) in preparation of plans and examination of schemes for power |
| | - 1 | equireme | development (both generation and transmission) in the North Eastern Region. To collect |
| | n | LS | information and monitor progress on the on-going schemes in the region by obtaining |
| | | | umely reports, to undertake field visits, to check the estimates of projects/schemes and to |
| | | | ensure maintenance of proper follow up action on all such schemes. To assist NFC |
| | | | Secretariat in the preparation of plans for tapping alternative and renewable sources of |
| 10: | | | energy. |
| ITO | ≝: T | he candida | te who applied for the post would not be allowed to withdraw their candidature |

NOTE: The candidate who applied for the post would not be allowed to withdraw their candidature subsequently.

CURRICULUM VITAE PROFORMA

| 1 | Name and address (in block letters) | | | | : | | | |
|---------------------|--|----------------------|---|-----------------------------------|----------------------------------|-------|---|--------------------------|
| 2 | Date of birth (in Christian era) | | | | | : | | |
| 3 | Date of retirement under Central/State Govt. rules. | | | | | : | | |
| 4 | Educational qualifications. | | | | | : | | |
| 5 | Name of the post applied for. | | | | | : | | |
| 6 | Present post held with pay scale, Pay band and Grade Pay | | | | | : | prince the | |
| 7 | Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same). | | | | | : | | |
| | | (| Qualification/expe | rience requ | iired | | Qualification/experience | possessed by the officer |
| | Essential | (i) (ii) (iii) | tegange selgelike et destroconstitutioner, politike inde set et e | and deline for the self-partition | e specificações por Estandores a | - 1-3 | and continue to be a section of the | |
| | Desirable | (i) (ii) | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| | | | 7 | | | | | |
| Office/Instt./Orgn. | | | Post Held | From | То | | Scale of pay/ Present Basic Pay And Grade Pay | Nature of duties |

| Office/Instt./Orgn. | Post Held | From | То | Scale of pay/ Present Basic Pay And Grade Pay | Nature of duties |
|---------------------|-----------|------|----|---|------------------|
| | | | | | |
| | | | | | , |

| 10 | Nati | are of present employment i.e., ad-hoc or | : | |
|----|------|--|---|----------------------|
| | tem | porary or quasi-permanent or permanent. | | |
| 11 | In | case the present employment is held on | : | |
| | depi | utation basis, please state- | | |
| | (a) | The date of initial appointment. | : | |
| | | | | |
| | (b) | Period of appointment on deputation/contract | : | |
| | | | | 推出 法法 安洁 经产工 电极性管线电流 |
| | (c) | Name of the parent office/organization to | : | |
| | | which you belong. | | |

| | Plea (inc | ditional details about present employment. ase state whether working under – licate the name of your employer against the vant column) | : | |
|-----|--------------|---|------------|-------------------------|
| | (a) | Central Govt. | +- | |
| | (b) | State Government | 1: | |
| | (c) | Union Territory | † <u>:</u> | |
| | (d) | Statutory Organization | : | |
| | (e) | Autonomous Organizations | i · | |
| | (f) | Government Undertakings | + | |
| | (g) | Universities | † : | |
| | (h) | Others | 1: | |
| 13 | Plea | se state whether you are working in the same | 1: | |
| | Dep to fe | artment and are in the feeder grade or feeder eder grade | | |
| 14 | Are | you in Revised Scale of pay? If yes, give the from which the revision took place and also | : | |
| | indic | cate the pre-revised pay scale. | | |
| 15 | Tota | l emoluments per month now drawn | | |
| | | | | |
| 16 | Addi | tional information, if any, which you would | : | |
| | like | to mention in support of your suitability for | | |
| | the p | | | |
| | with | s among other things may provide information regard to (i) additional academic | | |
| | 1 | fications, (ii) professional training and (iii) | | |
| | work | experience over and above prescribed in the | | |
| | vacai | ncy Circular/ Advertisement) | | |
| | (Note | e: Enclose a separate sheet, if the space is | | |
| 17 | | ficient). | | |
| 1 / | denut | e state whether you are applying for ation (ISTC)/Absorption/Re-employment | : | |
| | basis. | (15 1 C)/ Absorption/ Re-employment | | |
| | (Offic | cers under Central/State Governments are | | |
| | only o | eligible for "Absorption".) | | |
| | Cand | idates of non-Government Organizations are | | |
| 10 | eligib | le only for Short Term Contract. | | |
| 18 | wnet | her belongs to SC/ST. | | |
| 19 | Rema | | : | |
| | (The | candidates may indicate information with | | |
| | regard | to (i) Research publications and reports | | |
| | and Schol | special projects, (ii) Awards/ | | 일시하다 보는 소리 시간 나라의 그는 그리 |
| | with t | arship/Official Appreciation, (iii) Affiliation he Professional bodies/institutions/ societies | | |
| | and (i | v) any other information. | | |
| | | Enclose a separate sheet if the space is | | |
| | insuff | icient), if any. | | |
| 20 | Wheth | ner the present post held is on substantive | : | |
| | basis (| or on officiating basis or on deputation/ short | - | |
| | term c | ontract. | | |

If Pay scale/Pay Band with Grade Pay in Sl. no. 6 above is not that of the substantive post held (i.e., that on deputation/short term contract/ACP Scheme upgradation/MACP upgradation), then the substantive pay (with Pay Scale/Pay Band with Grade Pay).

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Date

Signature of the candidate

Address

Phone No./Mobile No.:

Countersigned (Employer with seal and date)

Strike out whichever is not applicable.

CADRE CLEARANCE CERTIFICATE

| In the event of the selection of Shri/Smti _ | , he/she will be relieved |
|--|--|
| to join the post of Executive Engineer (Power) on o | deputation basis as per the provision of Recruitment |
| Rules in the North Eastern Council Secretariat, Shill | |
| | Signature: Designation of Competent Authority |
| VIGILANCE CLEAR | RANCE CERTIFICATE |
| Certified that no vigilance case is pending or per record. | contemplated against Shri/Smtias |
| | Signature: Designation of Competent Authority. |
| MAJOR/MINOR PI | ENALTIES REPORT |
| Certified that there is no majorduring last 10 years. | or minor penalties imposed on Shri/Smti |
| | Signature: Designation of Competent authority. |
| INTEGRITY (| CERTIFICATE |
| | have been carefully scrutinized |
| and it is certified that there is no doubt of his integrity. | |
| | Signature: Designation of Competent authority. |
| CORRECTNESS | CERTIFICATE |
| It is certified that the particulars furnished by S | hri/Smtiin |
| his/her application Curriculum Vitae Proforma have be | |
| | Signature: Designation of Competent authority. |