ADMN-13012/1/2017-ADMN I/17335/2025

भारत सरकार उत्तर-पूर्वी क्षेत्र विकास मंत्रालय उत्तर-पूर्वी परिषद् सचिवालय नांग्रिम हिल्स, शिलांग GOVERNMENT OF INDIA MINISTRY OF DEVELOPMENT OF NER NORTH EASTERN COUNCIL SECRETARIAT NONGRIM HILLS, SHILLONG -793003.

Website: <a href="https://necouncil.gov.in">https://necouncil.gov.in</a>

Date: 9th October, 2025

No. ADMN-13012/1/2017-ADMN

The North Eastern Council Secretariat is looking for the services of suitable officers for filling up 17 (seventeen) posts of Stenographer Grade - II on **deputation basis in the pay scale of** 

Rs. 5000-150-8000/- (5<sup>th</sup> CPC)/PB-2 Rs. 9300-34800/- plus Grade Pay of Rs. 4600/- (6<sup>th</sup> CPC) corresponding to pay scale of Rs. 44900 – 142400/- (Level 7) of the 7<sup>th</sup> CPC Pay

**Matrix**. The details of the post are as under :

| 1. | Method of        | : | 2 <sup>nd</sup> method  |  |  |  |  |  |  |  |  |
|----|------------------|---|---|--|--|--|--|--|--|--|--|
|    | Recruitment      |   | By deputation.  |  |  |  |  |  |  |  |  |
|    | and Eligibility  |   | Officers under the Central Government or State Government or              |  |  |  |  |  |  |  |  |
|    | Criteria         |   | Union Territories or Statutory Organisations holding                      |  |  |  |  |  |  |  |  |
|    |                  |   | analogous post or with eight years regular service in post in             |  |  |  |  |  |  |  |  |
|    |                  |   | the scale of Rs. 4000-100-6000 (5 <sup>th</sup> CPC)/PB-1 Rs. 5,200-      |  |  |  |  |  |  |  |  |
|    |                  |   | 20,200/- + GP Rs. 2400/- (6 <sup>th</sup> CPC) corresponding to pay scale |  |  |  |  |  |  |  |  |
|    |                  |   | of Rs. 25500 – 81100/- (Level 4) of the 7 <sup>th</sup> CPC Pay Matrix or |  |  |  |  |  |  |  |  |
|    |                  |   | equivalent.   |  |  |  |  |  |  |  |  |
| 2. | Period of        | : | Period o  | f deputation including period of deputation in another |  |  |  |  |  |  |  |
|    | deputation and   |   | ex-cadre  | e post held immediately preceding this appointment in  |  |  |  |  |  |  |  |
|    | maximum age      |   | the sam   | ne or some other Organization/ Department of the       |  |  |  |  |  |  |  |
|    | limit for the    |   | Central (   | Government, shall ordinarily not exceed three years.   |  |  |  |  |  |  |  |
|    | post             |   | The maximum age limit for appointment by deputation shall be              |  |  |  |  |  |  |  |  |
|    |                  |   | 'Not exceeding 56 years as on the closing of receipt of                   |  |  |  |  |  |  |  |  |
|    |                  |   | applications.   |  |  |  |  |  |  |  |  |
| 3. | Job              | : | (a) To function as PA to senior officers.                                 |  |  |  |  |  |  |  |  |
|    | Requirement/     |   | (b) Taking shorthand dictation in English and typing in                   |  |  |  |  |  |  |  |  |
|    | Duties and       |   | the computer (English).   |  |  |  |  |  |  |  |  |
|    | Responsibilities |   | (c) Maintenance of Visitors' Diary, files and dak                         |  |  |  |  |  |  |  |  |
|    | of the post      |   | movement registers of the Officer/Sector/Section                          |  |  |  |  |  |  |  |  |
|    |                  |   | where he/she has been attached.   |  |  |  |  |  |  |  |  |
|    |                  |   | (d) Maintenance of tour details of officer(s) with whom                   |  |  |  |  |  |  |  |  |
|    |                  |   |   | he/she has been attached.                              |  |  |  |  |  |  |  |
|    |                  |   | (e)   | Performing any other task assigned to him/her by       |  |  |  |  |  |  |  |
|    |                  |   |   | his/her officer with whom he/she has been              |  |  |  |  |  |  |  |
|    |                  |   |   | attached/Secretary/Deputy Secretary/Director           |  |  |  |  |  |  |  |
|    |                  |   |   | (Admn.) from time to time.                             |  |  |  |  |  |  |  |

The pay and other terms and conditions of deputation will be regulated in accordance with DoPT's O.M. No. 6/8/2009-Estt. (Pay-II) dated 17.06.2010 and No. 2/11/2017-Estt. (Pay-II) dtd. 24.11.2017 as amended from time to time. Cadre authorities/Head of Departments are requested to forward applications of eligible and willing candidates whose services can be spared on **deputation basis** immediately so as to reach the **Director (Admn.) within 60 days** from the date of publication of this advertisement in the Employment News. For Curriculum Vitae (Annexure-I) and other details, the candidates are advised to visit and download from the **NEC website** <a href="https://necouncil.gov.in.">https://necouncil.gov.in.</a>

## LIST OF ENCLOSURES TO BE ACCOMPANIED WITH THE APPLICATION/CERTIFICATES TO BE GIVEN BY THE OFFICE/DEPARTMENT WHILE FORWARDING THE APPLICATION.

- 1. Application in prescribed format–Annexure I duly completed, signed by the applicant and countersigned by the Cadre/Appointing authority.
- 2. Attested copies of ACRs/APARs for the last five (5) years duly attested on each page with seal by an officer not below the rank of Under Secretary to the Govt. of India or equivalent.
- 3. Integrity Certificate.
- 4. Vigilance Clearance.
- 5. Cadre Clearance Certificate.
- 6. Major or minor penalty certificate for the last 10 years of service.
- 7. A certificate to the effect that the particulars furnished by the applicant have been verified and found correct as per service records.

**Note**: The candidates applying for the post would not be allowed to withdraw their candidature subsequently.

Digitally signed by LIENMUONG S GANGTE (एल एस गांगटे) / (11.5 Gangte)

निदेशक (प्रशासन) / Director (Admn.)

## **CURRICULUM VITAE PROFORMA**

| 1     | Name and address (in block letters)   |           |  |               |       | : |                        |                      |
|-------|---|-----------|--|---------------|-------|---|------------------------|----------------------|
| 2     | Date of birth (in Christian era)  |           |  |               |       | : |                        |                      |
| 3     | Date of reti  | irement   | under Central/Sta                        | te Govt. rule | es.   | : |                        |                      |
| 4     | Educationa  | ıl qualif | ications.                                |               |       | : |                        |                      |
| 5     | Name of th  | e post a  | pplied for.                              |               |       | : |                        |                      |
| 6     | Present po<br>Pay   | st held   | with pay scale, Pa                       | y band and    | Grade | : |                        |                      |
| 7     | Whether educational and other qualifications require for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same). |           |  |               |       | : |                        |                      |
|       | ,   |           | Qualification/expe                       | •             | iired |   | Qualification/experien | -                    |
|       | Essential   | (a)       |  |               |       |   |                        |                      |
|       |   | (b)       |  |               |       |   |                        |                      |
|       |   | (c)       |  |               |       |   |                        |                      |
|       | Desirable   | (a)       |  |               |       |   |                        |                      |
|       |   | (b)       |  |               |       |   |                        |                      |
| 8     |   |           | ly whether in the<br>e, you meet the red |               |       | : |                        |                      |
| 9     | Details of Employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.  |           |  |               |       |   |                        | ithenticated by your |
| Offic | fice/Instt./Orgn. Post Held From To Scale of pay/ Nature of duties  |           |  |               |       |   |                        |                      |

| Office/Instt./Orgn. | Post Held | From | То | Scale of pay/<br>Present Basic Pay<br>And Grade Pay | Nature of duties |
|---------------------|-----------|------|----|---|------------------|
|                     |           |      |    |   |                  |
|                     |           |      |    |   |                  |

| 10 |            | present employment i.e., ad-hoc or or quasi-permanent or permanent. | : |  |
|----|------------|---|---|--|
|    | temporary  | of quasi-permanent of permanent.                                    |   |  |
| 11 | In case    | the present employment is held on                                   | : |  |
|    | deputation | basis, please state-  |   |  |
|    | (a)        | The date of initial appointment.                                    | : |  |
|    |            |   |   |  |
|    | (b)        | Period of appointment on deputation                                 | : |  |
|    | (c)        | Name of the parent office/organization to which you belong.         | : |  |

| 12  | Additio  | onal details about present employment.               | 1:       |
|-----|--|--|----------|
| 12  |  | state whether working under –                        |          |
|     |  | te the name of your employer against the             |          |
|     |  | nt column)   |          |
|     | (a)  | Central Govt.  | :        |
|     | (b)  | State Government                                     | :        |
|     | (c)  | Union Territory                                      | :        |
|     | (d)  | Statutory Organization                               | :        |
|     | (e)  | Universities   | :        |
|     | (f)  | Others   | :        |
| 13  |  | state whether you are working in the same            | :        |
|     |  | ment and are in the feeder grade or feeder to        |          |
|     | feeder   |  |          |
| 14  |  | u in Revised Scale of pay? If yes, give the date     | :        |
|     |  | which the revision took place and also indicate      |          |
| 1 5 |  | e-revised pay scale.                                 | <u> </u> |
| 15  | I otal e   | moluments per month now drawn                        | :        |
| 16  | Additio  | onal information, if any, which you would like to    | 1:       |
|     |  | on in support of your suitability for the post.      |          |
|     | (This a  | among other things may provide information           |          |
|     |  | egard to (i) additional academic qualifications,     |          |
|     |  | ofessional training and (iii) work experience        |          |
|     |  | nd above prescribed in the vacancy Circular/         |          |
|     |  | isement) : Enclose a separate sheet, if the space is |          |
|     | insuffic   |  |          |
| 17  |  | state whether you are applying for deputation        | :        |
|     |  | /Absorption/Re-employment basis.                     |          |
|     |  | rs under Central/State Governments are only          |          |
| 10  |  | e for "Absorption".)                                 | <u> </u> |
| 18  | wnetn  | er belongs to SC/ST.                                 | :        |
| 19  | Remar  | ks   | :        |
|     | (The ca  | andidates may indicate information with regard       |          |
|     | to   |  |          |
|     | . ,  | search publications and reports and special          |          |
|     | project  | rs,<br>ards/Scholarship/Official Appreciation,       |          |
|     |  | Affiliation with the Professional bodies/            |          |
|     | institutions/societies and (iv) Any other information. |  |          |
|     |  |  |          |
|     |  | Enclose a separate sheet if the space is             |          |
|     |  | cient), if any.                                      |          |
| 20  |  | er the present post held is on substantive basis     | :        |
|     | or on contra   | officiating basis or on deputation/ short term       |          |
|     | tontra   | LL.  |          |

| 21 If Pay scale/Pay Band with Grade Pay in Sl. no.     | . 6 :   |
|--|---|
| above is not that of the substantive post held (i.e.   |   |
| that on deputation/short term contract/AC              |   |
| Scheme upgradation/ MACP upgradation), the             |   |
| the substantive pay (with Pay Scale/Pay Bar            |   |
| with Grade Pay).                                       | ind   |
| with drade ray j.                                      |   |
| T1 C11 d1 1d1 '1                                       |   |
|  | r/advertisement and I am well aware that the Curriculum   |
| Vitae duly supported by documents submitted by me will | also be assessed by the Selection Committee at the time o |
| selection for the post.                                |   |
|  |   |
|  |   |
|  |   |
|  |   |
| Date   |   |
|  |   |
|  | Signature of the candidate                                |
|  |   |
|  | Address   |
|  |   |
|  |   |
|  |   |
|  | Phone No./Mobile No.:                                     |
|  |   |
| Countersigned (Employer with seal and date)            |   |
|  |   |
|  |   |
|  |   |
| # Strike out whichever is not applicable.              |   |
| · · · · · · · · · · · · · · · · · · ·                  |   |

## **CADRE CLEARANCE CERTIFICATE**

| In the event of selection of the post of                             | Shri/Smti<br>in the North E | Eastern Council                             | , he<br>Shillong | , he/she will be relieved to join aillong on deputation basis. |                    |            |
|--|-----------------------------|---|------------------|--|--------------------|------------|
|  |                             | Signature<br>Designation of<br>Competent Au |                  | :  |                    |            |
|  | VIGILANCE C                 | LEARANCE CI                                 | ERTIFICATI       | <u>E</u>   |                    |            |
| Certified that no<br>Shri/Smti                                       |                             | case is                                     | pending          | or   | contemplated       | against    |
|  |                             | Signature<br>Designation of<br>Competent Au | of<br>uthority   | :  |                    |            |
|  | MAJOR/MIN                   | IOR PENALTIE                                | S REPORT         |  |                    |            |
| Certified that there is noduring last 10 years.                      | o major or mi               | inor penalties                              | imposed or       | n Shri/S   | mti                |            |
|  |                             | Signature<br>Designation o<br>Competent Au  |                  | :  |                    |            |
|  | <u>INTEG</u>                | RITY CERTIFI                                | CATE             |  |                    |            |
| Service particulars of Shri, and it is certified that there is no do | /Smti<br>oubt of his/her    | integrity.                                  |                  | hav  | e been carefully s | crutinized |
|  |                             | Signature<br>Designation of<br>Competent Au |                  | :  |                    |            |