## GOVERNMENT OF INDIA MINISTRY OF DEVELOPMENT OF NORTH EASTERN REGION NORTH EASTERN COUNCIL SECRETARIAT NONGRIM HILLS :: SHILLONG – 793 003.

Advertisement No. ADMN-13012/4/2017-ADMN

Dated: Shillong, the

9 April, 2018

The North Eastern Council Secretariat is looking for the services of suitable officers for filling up the posts of (1) 01 (one) post of Draftsman Grade I and (2) 13 (thirteen) posts Upper Division Clerk on deputation basis. The details of the posts, eligibility criteria, job requirement and experience required for the posts are indicated in Annexure – I. The pay and other terms and conditions of deputation will be regulated in accordance with DoPT O.M. No. 6/8/2009-Estt. (Pay-II) dated 17.06.2010 as amended from time to time. Cadre authorities/Heads of Departments are requested to forward applications of eligible and willing candidates whose services can be spared on deputation immediately on selection so as to reach the undersigned within 60 days from the date of publication of this advertisement in the Employment News. For Curriculum Vitae (Annexure-II) and other details, the candidates are advised to visit and download from the NEC website <a href="http://necouncil.gov.in">http://necouncil.gov.in</a>.

## LIST OF ENCLOSURES TO BE ACCOMPANIED WITH THE APPLICATION/CERTIFICATES TO BE GIVEN BY THE OFFICE/DEPARTMENT WHILE FORWARDING THE APPLICATION.

- 1. Application in prescribed format-Annexure II duly completed, signed by the applicant and countersigned by the Cadre/Appointing authority.
- 2. Attested copies of ACRs/APARs for the last five (5) years duly attested on each page with seal by an officer not below the rank of Under Secretary to the Govt. of India or equivalent.
- 3. Integrity Certificate.
- 4. Vigilance Clearance.
- 5. Cadre Clearance Certificate.
- 6. Major or minor penalty certificate for the last 10 years of service.
- 7. A certificate to the effect that the particulars furnished by the applicant have been verified and found correct as per service records.

(Kh. Siile Anthony)
I/c Director (Admn.)

Ph. No.: 0364-2522647

|  | Name of the post<br>No. of post(s)                   | :  | Draftsman Grade I   |  |  |  |  |  |  |
|--|--|--|---|--|--|--|--|--|--|
|  | Scale of pay   | : 01 (one)<br>: Rs. 4500-125-7000/- (5th CPC)/PB-1 Rs. 5200-20200/- plus Grade Pay o |   |  |  |  |  |  |  |
|  | Scale of pay   |  | (6th CPC) corresponding to Level 5 of the Pay Matrix as per 7th CPC.  |  |  |  |  |  |  |
|  | Method of<br>Recruitment and<br>Eligibility Criteria | :  | By deputation.  Officers under the Central or State or Union Territories Government hold analogous post or post in the lower grade, in the same grade in the scale of Rs. 40 6000 (5th CPC)/PB-1 Rs. 5,200-20,200/- + GP Rs. 2400/- (6th CPC) corresponding   |  |  |  |  |  |  |
|  | Period of deputation.                                | :  | Level 4 of the Pay Matrix (7th CPC) with five years' regular service in the grade.  Period of deputation including period of deputation in another ex-cadre post he immediately preceding this appointment in the same or some other organisation department of the Central Government shall not ordinarily exceed 3 years. |  |  |  |  |  |  |
|  | Job requirement/                                     | :  |   | Create technical drawings based on given specifications and calculations.  |  |  |  |  |  |
|  | Duties and Responsibilities of the post              |  | . ,   | Make necessary calculations for drawing development.   |  |  |  |  |  |
|  |  |  |   | Transform AUTOCAD drawings into 3D drawings.   |  |  |  |  |  |
|  |  |  |   | Estimating construction costs.   |  |  |  |  |  |
|  |  |  |   | Check plans.   |  |  |  |  |  |
|  |  |  | -   | Maintenance of T&C library and records.  |  |  |  |  |  |
|  |  |  | -   |  |  |  |  |  |  |
|  |  |  |   | Perform other duties and responsibilities as may be assigned from time to<br>time by the Sectoral Head.  |  |  |  |  |  |
|  | Name of the post                                     | :  |   | Division Clerk   |  |  |  |  |  |
|  | No. of post(s)                                       | :  | 13 (th  | irteen)  |  |  |  |  |  |
|  | Scale of pay   | :  |   | and-1: Rs. 5200-20200/- plus Grade Pay of Rs. 2400/- corresponding to Leve   |  |  |  |  |  |
|  | Method of  | :  |   | ne Pay Matrix as per 7 <sup>th</sup> CPC.  |  |  |  |  |  |
|  | Recruitment and                                      |  | : By deputation. Officers of the Central Government:-   |  |  |  |  |  |  |
|  | Eligibility Criteria                                 |  | (i) holding analogous post on regular basis; or (ii) with eight years of regular service in the grade of Lower Division Clerk in band-1 with grade pay of Rs. 1900 (6 <sup>th</sup> CPC) corresponding to Level 2 of the Matrix (7 <sup>th</sup> CPC) or equivalent.  |  |  |  |  |  |  |
|  | Period of deputation and                             | :  |   |  |  |  |  |  |  |
|  | maximum age<br>limit for the post                    |  |   |  |  |  |  |  |  |
|  | Job requirement/<br>Duties and                       | :  | (a)   | To work under the orders of the Sectoral Head/Section Officer and responsible for the work entrusted to him/her.                                     |  |  |  |  |  |
|  | Responsibilities                                     |  | (b)   | To process and examine the various correspondences in files.   |  |  |  |  |  |
|  | of the post  |  | (c)   | To prepare drafts with noting.   |  |  |  |  |  |
|  |  |  | (d)   | To point out any mistake or mis-statements of the facts.   |  |  |  |  |  |
|  |  |  | (e)   | To see whether all facts as are open to check have been correctly stated.  |  |  |  |  |  |
|  |  |  | (f)   | To draw attention where necessary to precedents or Rules and Regulation on the subject.  |  |  |  |  |  |
|  |  |  | (g)   | To put up files, if necessary, and supply other relevant facts and figures.  |  |  |  |  |  |
|  |  |  | (h)   | To bring out clearly the question under consideration and suggest a course   |  |  |  |  |  |
|  |  |  | '   | action wherever possible.  |  |  |  |  |  |
|  |  |  | (i)   | To prepare monthly and quarterly statement of the Sector/Section.  |  |  |  |  |  |
|  |  |  | (j)   | To extend guidance to LDC relating to work allotted to LDC, if there is a Assistant.   |  |  |  |  |  |
|  |  |  | (k)   | Performing any other task assigned to him/her by his/her officer with who he/she has been attached/Deputy Secretary/Director (Admn.) from time time. |  |  |  |  |  |
|  |  | 1  |   | he post(s) would not be allowed to withdraw their candidature subsequently   |  |  |  |  |  |

## CURRICULUM VITAE PROFORMA

Name and address (in block letters)

|   |  |  |  |  | -  |   |   |  |  |
|---|--|--|--|--|--|---|---|--|--|
| Date of birth (in Christian era)  |  |  |  |  |  |   | 1, -22, 37  |  |  |
| Date of retirement under Central/State Govt. rules.   |  |  |  |  | :  |   |   |  |  |
| Educational qualifications.   |  |  |  |  | :  |   |   |  |  |
| Name of the post applied for.   |  |  |  |  | :  |   |   |  |  |
|   |  |  |  |  |  |   |   |  |  |
| Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for |  |  |  |  |  |   |   |  |  |
| the same  |  | ualification/experi  | ience requir   | ed   |  | Qualification/experience possessed by the   |   |  |  |
| Essential   | (i)  |  |  |  |  |   |   |  |  |
|   | (ii)   |  | 12 (36%)   |  |  |   |   |  |  |
|   | (iii)  |  |  |  |  |   |   |  |  |
| Desirable   | e (i)  |  |  |  |  | the secondary of the  |   |  |  |
|   | (ii)   |  |  |  | W.   |   |   |  |  |
| made by   | you abo  | ve, you meet the   | requiremen   | ts of  | :  |   |   |  |  |
|   |  |  |  | . Enci   | ose  | a separate sneet, duly at   | tinenticated by your  |  |  |
| Office/Instt./Orgn. Post Held From  |  |  |  |  | 0  | Scale of pay/<br>Present Basic Pay<br>And Grade Pay   | Nature of duties  |  |  |
|   |  |  |  |  |  |   |   |  |  |
| Natura  | -6   | nt omploment   | in adho  |  |  | L   |   |  |  |
| temporary or quasi-permanent or permanent.  |  |  |  |  |  |   |   |  |  |
| deputation basis, please state-   |  |  |  |  |  |   |   |  |  |
| (b) Period of appointment on deputation   |  |  |  |  |  |   |   |  |  |
| (-)   |  | And the second s |  |  | 1  |   |   |  |  |
|   | Date of re Education Name of the Present of Grade Pay Whether required qualificate one present the same  Essential  Desirable Please so made by the post. Details of signature  O Nature temporal in case deputate (a) The | Date of retirement  Educational qualification last the post and the same).  Desirable (i)  Please state clear made by you about the post.  Details of Employ signature, if the specific post the post.  Details of Employ signature, if the specific post the post.  Nature of present post the post post post post post post post post  | Date of retirement under Central/State  Educational qualifications.  Name of the post applied for.  Present post held with pay scale, Grade Pay  Whether educational and other required for the post are sat qualification has been treated as econe prescribed in the rules, state the same).  Qualification/expert  Essential (i) (ii)  Desirable (i) (iii)  Please state clearly whether in the made by you above, you meet the the post.  Details of Employment, in chronold signature, if the space below is insuff  ffice/Instt./Orgn. Post Held  Nature of present employment temporary or quasi-permanent or post to present employment deputation basis, please state-  (a) The date of initial appointment | Date of retirement under Central/State Govt. rule  Educational qualifications.  Name of the post applied for.  Present post held with pay scale, Pay band Grade Pay  Whether educational and other qualificat required for the post are satisfied (if qualification has been treated as equivalent to one prescribed in the rules, state the authority the same).  Qualification/experience requires [ii]  [iii]  Desirable [i]  [iii]  Please state clearly whether in the light of en made by you above, you meet the requirement the post.  Details of Employment, in chronological order signature, if the space below is insufficient.  In case the present employment i.e., ad-ho temporary or quasi-permanent or permanent.  In case the present employment is held deputation basis, please state-  [a] The date of initial appointment. | Date of retirement under Central/State Govt. rules.  Educational qualifications.  Name of the post applied for.  Present post held with pay scale, Pay band and Grade Pay  Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same).  Qualification/experience required  Essential (i) (ii)  Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.  Details of Employment, in chronological order. Enclosignature, if the space below is insufficient.  O Nature of present employment i.e., ad-hoc or temporary or quasi-permanent or permanent.  In case the present employment is held on deputation basis, please state-  (a) The date of initial appointment. | Date of retirement under Central/State Govt. rules.  Educational qualifications.  Name of the post applied for.  Present post held with pay scale, Pay band and Grade Pay  Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same).  Qualification/experience required  Essential (i) (iii)  Desirable (i) (iii)  Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.  Details of Employment, in chronological order. Enclose signature, if the space below is insufficient.  Ffice/Instt./Orgn. Post Held From To  Nature of present employment i.e., ad-hoc or temporary or quasi-permanent or permanent.  In case the present employment is held on deputation basis, please state-  [a] The date of initial appointment. | Date of retirement under Central/State Govt. rules.  Educational qualifications.  Name of the post applied for.  Present post held with pay scale, Pay band and Grade Pay  Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same).  Qualification/experience required  Qualification/experience officer  Essential  (i)  (ii)  (iii)  Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.  Details of Employment, in chronological order. Enclose a separate sheet, duly ausignature, if the space below is insufficient.  (ffice/Instt./Orgn. Post Held From To Scale of pay/Present Basic Pay And Grade Pay  O Nature of present employment i.e., ad-hoc or temporary or quasi-permanent or permanent.  In case the present employment is held on deputation basis, please state-  (a) The date of initial appointment. |  |  |

| 12  |      | tional details about present employment.  | : | The second secon |
|-----|------|---|---|--|
|     |      | se state whether working under -  |   |  |
|     |      | icate the name of your employer against the vant column)  |   |  |
|     | (a)  | Central Govt.   | : |  |
|     | (b)  | State Government  | : |  |
|     | (c)  | Union Territory   | : |  |
|     | (d)  | Statutory Organization  | : |  |
|     | (e)  | Universities  | : |  |
|     | (f)  | Others  | : |  |
| 13  |      | se state whether you are working in the same  | : |  |
|     | Dep  | artment and are in the feeder grade or feeder to ler grade  |   |  |
| 14  |      | J   | : |  |
|     |      | n which the revision took place and also indicate   |   |  |
| 15  |      | pre-revised pay scale.<br>al emoluments per month now drawn   | : |  |
| 13  | 100  | archioraments per month now drawn   |   |  |
| 16  | Add  | itional information, if any, which you would like   | : |  |
|     |      | nention in support of your suitability for the post.  |   |  |
|     |      | is among other things may provide information   |   |  |
|     |      | regard to (i) additional academic qualifications, professional training and (iii) work experience   |   |  |
|     |      | r and above prescribed in the vacancy Circular/   |   |  |
|     |      | rertisement)  |   |  |
|     |      | te : Enclose a separate sheet, if the space is  |   | All the parties of th |
| 17  |      | afficient).   |   |  |
| 17  |      | ase state whether you are applying for utation (ISTC)/Absorption/Re-employment                      | : |  |
|     | bas  |   |   |  |
|     |      | ficers under Central/State Governments are only   |   |  |
|     | elig | ible for "Absorption".)   |   |  |
|     |      | didates of non-Government Organizations are   |   |  |
| - 3 |      | ible only for Short Term Contract. For the post of C, the post is only for deputation from          |   |  |
|     |      | stral/State Government or UT Administration.  |   |  |
| 18  |      | ether belongs to SC/ST.   | : |  |
| 19  | Ren  | narks   | - | ,  |
|     |      | e candidates may indicate information with  |   |  |
|     | reg  | ard to (i) Research publications and reports and  |   |  |
|     |      | cial projects, (ii) Awards/ Scholarship/Official  |   |  |
|     | App  | preciation, (iii) Affiliation with the Professional lies/institutions/ societies and (iv) any other |   |  |
|     | info | ormation.   |   |  |
|     |      | ote: Enclose a separate sheet if the space is insuffici   |   |  |
|     | any  |   |   |  |
| 20  | Wh   | ether the present post held is on substantive   | : |  |
|     |      | is or on officiating basis or on deputation/ short  |   |  |
|     | ter  | m contract.   |   |  |

If Pay scale/Pay Band with Grade Pay in Sl. no. 6 above is not that of the substantive post held (i.e., that on deputation/short term contract/ACP Scheme upgradation/MACP upgradation), then the substantive pay (with Pay Scale/Pay Band with Grade Pay).

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Date

Signature of the candidate

Address

Phone No./Mobile No.:

Countersigned (Employer with seal and date)

# Strike out whichever is not applicable.

## **CADRE CLEARANCE CERTIFICATE**

| in the event           | of selecti | in th     | nri/Smti      | ern Council Secretaria           | t Shillong | , he/she will be relieved | to join the    |
|------------------------|------------|-----------|---------------|----------------------------------|------------|---------------------------|----------------|
| jost of                |            | _ in th   | e North East  | ern Councii Secretaria           | t, Simiong | on deputation basis.      |                |
|                        |            |           |               |                                  |            |                           |                |
|                        |            |           |               |                                  |            |                           |                |
|                        |            |           |               | Signature                        |            |                           |                |
|                        |            |           |               | Designation of                   | :          |                           |                |
|                        |            |           |               | Competent Authorit               | .y         |                           |                |
|                        |            |           |               |                                  |            |                           |                |
|                        |            |           |               |                                  |            |                           |                |
|                        |            |           | VII CVI ANION | CLEADANCE CEDM                   | TY CAMP    |                           |                |
|                        |            |           | VIGILANCE     | CLEARANCE CERTI                  | FICATE     |                           |                |
|                        |            |           |               |                                  |            |                           |                |
| Certified<br>Shri/Smti | that       | no        | vigilance<br> | case is p                        | ending     | or contemplated           | against        |
|                        |            |           |               |                                  |            |                           |                |
|                        |            |           |               |                                  |            |                           |                |
|                        |            |           |               | Signature                        |            |                           |                |
|                        |            |           |               | Designation of Competent Authori | :          |                           |                |
|                        |            |           |               | Competent Authori                | ty         |                           |                |
|                        |            |           |               |                                  |            |                           |                |
|                        |            |           |               |                                  |            |                           |                |
|                        |            |           | MAIOD/M       | IINOR PENALTIES R                | EDADT      |                           |                |
|                        |            |           | MAJOK/N       | INOR PENALTIES R                 | EPURI      |                           |                |
| 0                      |            |           |               |                                  | a)         |                           |                |
| last 10 years.         | at there i | s no ma   | ajor or minor | penalties imposed or             | n Shri/Smt | i                         | during         |
| last 10 years.         |            |           |               |                                  |            |                           |                |
|                        |            |           |               |                                  |            |                           |                |
|                        |            |           |               |                                  |            |                           |                |
|                        |            |           |               | Signature                        | _ : : · _  |                           |                |
|                        |            |           |               | Designation of                   |            |                           |                |
|                        |            |           |               | Competent Authori                | ty         |                           |                |
|                        |            |           |               |                                  |            |                           |                |
|                        |            |           |               |                                  |            |                           |                |
|                        |            |           | INT           | EGRITY CERTIFICAT                | F          |                           |                |
|                        |            |           | 1100          | EGMTT GERTIFICAT                 |            |                           |                |
| Service par            | ticulare o | of Shri / | Smti          |                                  | harra      | hoon gavefully same       | and and it i   |
| certified that there   |            |           |               | tv                               | nave       | been carefully scruting   | ized and it is |
| and the trace          | no dou     | e or m    | o, ner mægi i | .,                               |            |                           |                |
|                        |            |           |               |                                  |            |                           |                |
|                        |            |           |               | Signature                        |            |                           |                |
|                        |            |           |               |                                  |            |                           |                |
|                        |            |           |               | Designation of                   |            |                           |                |